BROWN, A.J.



DR. BROWN (IN THE '205) Length of life, and quality

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## THE CLERGY "Incorrigible Optimist"

"Length of life has very little real significance," Arthur Judson Brown, José said. "What's really important is the quality." The life of Dr. Brown har Jote of both. He was 160 on his birthdy Dec) 31, six weeks before his death, and back of that lay a solid career as a prime hover of Christian missionary work, as(a, found-

er of the ecumenical movement, as a lifelong advocate of Christian peace on earth among men of good will

Presbyterian Missionary Brown once jovially compared himself to Satan in the Book of Job, who pent considerable time "going to and from the earth, and walking up and down in JN," He was born in Holliston, Mass. and Jhever lost his love for the lard of New England way of life, with its boiled dinners and God-fearing Sundars. He admired the iron and certainty of the traditional Calvinist theology, "storn and rockbound" like the corest of Waine.

Service of Maine. Benvin studied at Lane Theological Senvin in Cincinnati, spent twelve Perry as a pastor in Ripon, Wis., Oak Park, III., and Portland, Ore., before his election in 1895 as administrative secreeign Missions. "A divided church cannot save the world." Brown said, and with that in mind he helped organize one of the landmark events of 20th century Christian history: the Ecumenical Missionary Conference of 1900, which took the first major step toward ending the wasteful competition of church missions.

Brown served 34 years as secretary of the Missions Board, "thankful to have a part in the movement for human betterment." He produced what is still the classic guide to the essential meaning of pastoral life abroad, *The Foreign Missionary*. At the behest of his friend Herbert Hoover, Brown helped establish a number of World War I relief committees notably Near East Relief, which raised more than \$116 million to assist 1,500,000 war-dispossesed refugees.

Spry and witty, Brown remained "an incorrigible optimist," whose concern for cold war crises never destroyed his belief that the power of righteousness is greater than the power of evil. "Despite our inner conflicts and tensions and our outerspace contests," he would say, "we're going to survive, We'll not only survive; we will prevail."