Our aim-to which we must be pledged in joyous, generous and confident dedication - is ever clear, ever the same. It is the idea of human freedom-that glorious gift of our Judeo-Christian tradi-tions. This idea - democracy - is not a mere sentimental mood, nor some casually inherited persuasion. It is a doctrine of life and a definition of man. None knows this better than the Communist himself. Karl Marx said plainly: "The democratic concept of man is false because it is Christian. The democratic concept holds that . . . each man has a value as a sovereign being." And he roundly declared: "This is the Illusion, dream and postulate of Chirstianity, that man has a sovereign soul."

We know the truth—the ever-lasting truth—behind those words: this is the dream and the postulate that, through all the ages of Judaism and Christianity, have given strength and dignity and purpose to free men defying There are, I suggest, two par-ticularly vital areas of the world today where this dream must be embraced-this postulate provenif freedom is to live. Tisentrives at walded - armoin OCL 16-190 My Tim Qu obson: Marxiam + grans naturalism mal of Religion 1949 noil of 95-113)