

Louch-Hodgson

did not Marx shut himself up in the darkness of his closet & space out his philosophy - Such philosophy are suspect, lack the very stuff of which a adequate philosophy must be made. In contact with the thought of others, to work work as it is. - This above criticism is this point - studied for you.

This basic assumption that all objective phenomena are syntheses resulting from these + anti-these at work in the world - cannot be challenged.

But, he neglects all categories of these + anti-these except the economic & so defines the economic as to include all others.

He has right to his basic philosophy but its use (application) violates accepted rules of logic & consistency to such a degree that practical work of this does not interpret what may legitimately be questioned.

That actually happens that very few challenge M's basic philosophy but most critical of its application

minden a gazdaságjának
folyamán

Baber M.M.: K. M's interpret.
of history, P 290 (Harvard
1927)

M's theory is important to acc't for hist processes, for reason he failed to ascribe sufficient weight to many non-econ. agencies

After M admitted the existence of non-econ forces, he regarded them as emanations of econ subsocial to grants them the subord. function of accelerating or retarding or slightly modifying the workings of the mode of production.

Fact is that M's all important factors are secondary to others: geog. environment, with intelligent other traits, are THE primary & basic factors in history - Mode of production is a derived phenomenon